

عرض جديد للنقوش الكتابية بالزاوية العدوية بالقاهرة (زاوية زين الدين يوسف)

(٦٩٧-٧٣٦هـ) (١٢٩٨-١٣٣٥م)

## **New Comprehension of the Inscriptions in the Zawiya al-Adawiyya (Zawiya of Zayn al-Din Yusuf) in Cairo (697-736 AH/ 1298-1335 CE)**

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### **Abstract**

This study was addressed a new comprehension by inscriptions of a religious building from Bahri Mamluk period called The zawiya al-Adawiyya or zawiya of Shaykh Zayn al-Din Yusuf (al-Qadariya(mosque near Bab al-Qarafa, this monument was built by the members of the Sufism Adawiyya (tariqa الطريقة العدوية ), They are Kurds who supporters the Umayyad dynasty that ruled the Muslim world in the first century of Islam, and they are supporters especially Yazid Ibn Muawiyah, So they are called Yazidis, and also they was enemies of the family of The Prophet and Shiites.

The study was addressed the reasons of the Yazidi coming to Cairo, and why they have built The zawiya of this magnificence, Also the study corrected the historical confusion between two contemporary Yazidis men, both of them had the same name Zayn al-Din Yusuf, One of them; a revolutionary politician with an ambition to rule, and the other a Sufi man, the Sufi man who came to Cairo and became the head of the Sufi shaykhs. The reason for building The zawiya for them because they was confederated with Mamluks and they were brave and strong and they fought alongside Mamluks.

The study also was addressed the inscriptions of The zawiya, and explained the reasons why Yazidis put the lineage of Sheikh Uday ibn Musafir in a series of progeny Yazid bin Muawiyah and the tribe Quraysh, or rather why they plagiarized his lineage, The study discussed the Yazidi doctrine of Shaykh Uday ibn Musafir, and what are the limits of faith in him, Then the study discussed the method of writing Qur'anic verses in the inscriptions by many illustration drawings.